



Montana Department of
ENVIRONMENTAL QUALITY

Judy H. Martz, Governor

P.O. Box 200901 • Helena, MT 59620-0901 • (406) 444-2544 • www.deq.state.mt.us
August 14, 2001

William E. Smith, P.E.
Octagon Engineers
P O Box 78
Emigrant MT 59027-0078

RE: Paradise Vista Parcel 54 CNG
PARK COUNTY
E.Q. # 01-2247

Dear William:

The plans and supplemental information relating to the water supply, sewage, solid waste disposal, and storm drainage (if any) for the above-referenced division of land have been reviewed as required by ARM Chapter 17 Section 36, (101-805) and have been found to be in compliance with those rules.

Two copies of the Certificate of Subdivision Plat Approval are enclosed. The original is to be filed at the office of the county clerk and recorder. The duplicate is for your personal records.

Development of the approved subdivision may require a General Discharge Permit for Storm Water Associated with Construction Activity. Please contact Brian Heckenberger at (406) 444-5310 for more information. Failure to obtain this permit (if required) prior to development can result in significant penalties.

Your copy is to inform you of the conditions of the approval. Please note that you have specific responsibilities according to the plat approval statement primarily with regard to informing any new owner as to any conditions that have been imposed.

If you wish to challenge the conditions of this Certificate of Subdivision Plat Approval, you may request a hearing before the Board of Environmental Review or the Department, pursuant to Section 76-4-126, MCA and the Montana Administrative Procedures Act. If you have any questions, please contact this office.

Sincerely,

for Theresa Blazicevich
Theresa Blazicevich, Supervisor
Subdivision Section
Water Protection Bureau

TB/tr

cc: County Sanitarian

STATE OF MONTANA
 DEPARTMENT OF ENVIRONMENTAL QUALITY
 CERTIFICATE OF SUBDIVISION PLAT APPROVAL
 (Section 76-4-101 through 76-4-131, MCA 1995)

TO: County Clerk and Recorder
 Park County
 Livingston, Montana

No. 01-2247
 933TR

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as **Paradise Vista Parcel 54 CNG**

A tract of land located in N $\frac{1}{2}$ of Section 28, T.5S., R.8E., P.M.M., Park County, Montana containing 24.001 acres

consisting of **FIVE TRACTS** have been reviewed by personnel of the Permitting and Compliance Division, and,

THAT the documents and data required by ARM Title 17 Chapter 36 have been submitted and found to be in compliance therewith, and,

THAT the approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the Tract sizes as indicated on the Plat to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT Tracts 54-A, 54-B, 54-D and 54-E shall be used for one single-family dwelling and Tract 54-C shall be used for one single-family dwelling and one guest cabin, and,

THAT data provided indicates an existing water source to be used for a WQB 3 Multiple Family Small Water System at a depth of approximately 445 feet and completed on October 7, 2000, and,

THAT when the existing WQB 3 Multiple Family Small Water System located on Tract 54-C (does not provide water to Tract 54-C) is in need of extensive repairs or replacement it shall be replaced by a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM and the most current standards of the Department of Environmental Quality, and,

THAT the existing WQB 3 Multiple Family Small Water System will be modified in accordance to plans and specifications by William Smith, P.E., of Octagon Engineering, and,

THAT the existing WQB 3 Multiple Family Small Water System that provides water to Nine Tracts, Tracts 54-A, 54-B, 54-D and 54-E (Tracts 55-A, 55-B, 55-C, 55-D and 55-E will be connected to the system) will be operated and maintained in accordance to the "Multiple-Family Well and Water System Covenants" document and will be filed along with Certificate of Subdivision Plat Approval E.Q.# 01-2246, and,

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 Paradise Vista Parcel 54 CNG
 Park County
 E.Q.# 01-2247

THAT each individual sewage treatment system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM, and,

THAT each subsurface drainfield shall have an absorption area of sufficient size to provide 65 lineal feet per bedroom for Tracts 54-B and 54-D; 90 lineal feet per bedroom for Tracts 54-A and 54-E; 100 lineal feet per bedroom for Tract 54-C with an effluent filter installed and maintained in accordance with Circular DEQ 4, 2000 edition, for each sewage treatment system, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply systems, sewage treatment systems and storm drainage systems will be located as shown on the approved plans, and,

THAT plans and specifications for any proposed sewage treatment systems will be reviewed and approved by the Park County Health Department and will comply with local regulations and ARM, Title 17, Chapter 36, Subchapters 3 and 9, before Construction is started, and,

THAT all sanitary facilities must be located as shown on the attached lot layout, and,

THAT the developer and/or owner of record shall provide any purchaser of property with a copy of the Plat, approved location of water supply and sewage treatment system as shown on the attached lot layout, and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Environmental Quality.

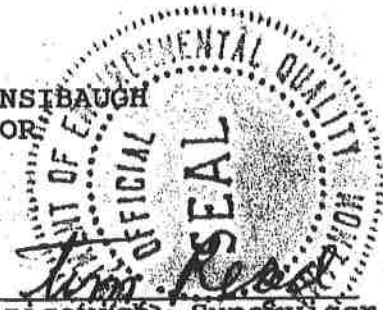
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Paradise Vista Parcel 54 CNG
Park County
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Pursuant to Section 76-4-122 (2) (a), MCA, a person must obtain the approval of both the reviewing authority under Title 76, Chapter 4, MCA, and local Health Officer having jurisdiction, before filing a subdivision plat with the county clerk and recorder.

YOU ARE REQUESTED to record this certificate by attaching it to the Plat filed in your office as required by law.

DATED this 14th day of August, 2001.

JAN SENSIBAUGH
DIRECTOR

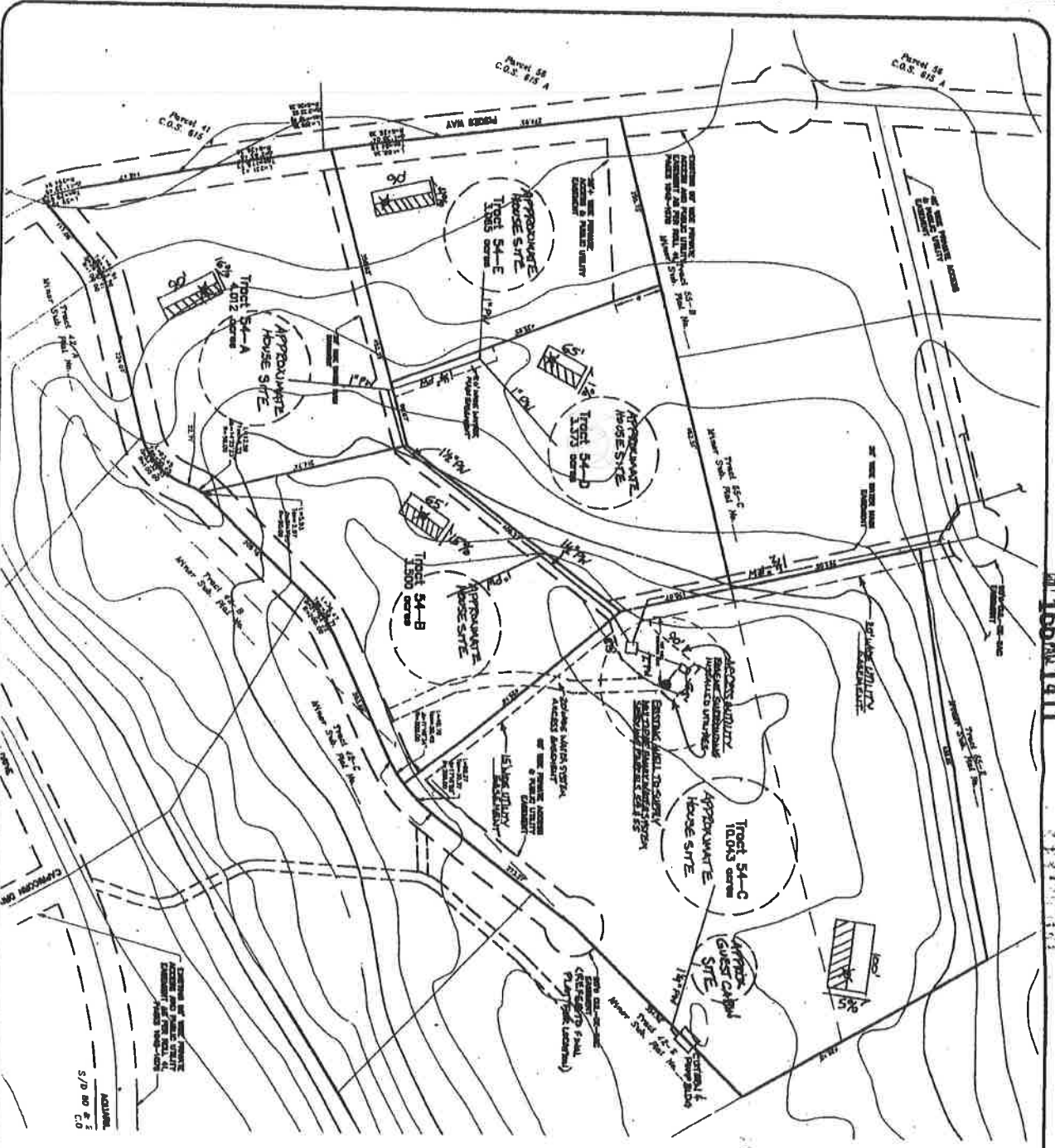


By:

for

Theresa Blazicevich, Supervisor
SUBDIVISION SECTION
PERMITTING AND COMPLIANCE DIVISION
DEPARTMENT OF ENVIRONMENTAL QUALITY

Owner's Name: William Smith



PL 166MC 1411

2/2/2001

PL 166MC 1412

RECEIVED
OFFICE
AUG 8 2001
MT DEPT OF ENV QUALITY
PERMITTING & COMPLIANCE DIV

APPROVED
Headquarters
Department of
Environmental Quality
Permitting and Compliance Division
Turn Road 8-14-2001
Date

SITE LAYOUT FOR
PARCEL 54 ALBERTA CLONBURY
BVE TRACT MINOR SUBDIVISION
PREPARED BY: WILLIAM EDWY, P.E.



CONTOUR INTERVAL = 10'

State of Montana } ss
 County of Park }
 Filed for record this 7 day of December, A.D. 2001, at 12:30
 o'clock P. M. Recorded in Roll 166, Pages 1407-1413
 By Denise Nelson Deputy
 County Clerk & Recorder
 Recording Fee \$ 42.00 Document No. 295226 Return to file in vault

S/D 379

RECORDED
 COUNTY OF PARK
 DECEMBER 7 2001
 12:30 PM